attach a nard copy of your ad	along with your check to t	nis iorm and mail to:
	SK Ro	bert Godi
	District #4	Comptroller
	1718 As	shwood Dr
	Reese, MI	1 48757-9438
	(989) 737-1731 rb	ogodi@sbcglobal.net
Make check out to: K of C MI	· · · —	on memo line: " <u>April 13, 2024 Book Ad"</u>
		s Saturday, March 31, 2024
*Ads or payment re		o the program book for the next Exemplification.
Advertiser		KC Seller's name
Address		Phone Number
City, State, Zip Code		Assembly Number
Advertiser's Contact Name)	Cash\$Check #Amount:\$
Advertiser's Signature		IERE FOR RECEIPT
Official		s of Columbus – Michigan District #4
Received \$ for a	asiz	zed ad from:
	for the Sati	urday, April 13, 2024, Bay City, MI Exemplification
Program Book. Date:	, 2024 Signat	ure of Seller:

Knights of Columbus Michigan District 4, 4th Degree

SK Dale Korson - Master

(231) 519-4799

dkorson53@gmail.com

ADVERTISING AGREEMENT FOR DISTRICT #4 EXEMPLIFICATION ON SATURDAY, April 13, 2024

I (we) hereby agree to purchase the following size advertisement from the 4th Degree Knights of Columbus, Michigan District #4. This ad will appear in the Program Book for the Saturday, April 13th,2024 4th Degree Exemplification to be held at Double Tree Hotel - One Wenonah Park, Bay City, Michigan.

Please place an "X" in the box associated with your ad size.

FULL PAGE	\$100.00	□ HALF PAGE	\$60.00
QUARTER PAGE	\$40.00	EIGHTH PAGE	\$25.00
			610.00

□ PATRON AD INCLUDING YOUR NAME, TITLE, ASSEMBLY NUMBER & NAME \$10.00

Ad copy sizes can be found on the back of this page. E-mail a PDF file of your ad copy to the address below. Please attach a hard copy of your ad along with your check to this form and mail to: